



BOARD OF PARK COMMISSIONERS
REGULAR MEETING AGENDA
May 21, 2026 6:00 P.M.
14500 S. Kostner Midlothian, IL 60445

PRESIDENT MICHAEL CALLAHAN
VICE PRESIDENT JERRY GLEASON
COMMISSIONER MICHAEL KOHLSTEDT
COMMISSIONER ROSE PILNY
COMMISSIONER FRANK PIERSON
Executive Director/Board Secretary Edward Jung
Counsel David Freeman

Conduct of Public Hearing concerning the 2026/2027 Operating Budget.

- A. Call to Order at 6:00 P.M.
- B. Roll Call
- C. Pledge to the Flag
- D. Opportunity for the Public to comment on the 2026/2027 Operating Budget
- E. Close the Floor
- F. Adjourn

REGULAR MEETING AGENDA FOLLOWING PUBLIC HEARING

- A. Call to Order
- B. Roll Call
- C. Pledge to the Flag
- D. Opportunity for the Public to Speak
- E. Approval of Minutes Regular Meeting of April 16, 2026
- F. Reports
 - 1. Director
 - 2. Recreation
 - 3. Maintenance
 - 4. Attorney
- G. Old Business
 - 1.
- H. New Business
 - 1. Approval of the Expenses by Vendor for the month of May 2026 and Payroll for the month of April 2026.
 - 2. Approval of the Treasurer's Report for the month of April 2026.
 - 3. Approval of Ordinance #289 for the 2026/2027 Operating Budget.
 - 4. Approval of Change Order for Memorial Park Renovation, for asphalt overlay, in the amount of \$19,200.
- I. Bids and Award of Contracts
 - 1. Approval of agreement for Professional Design Services, in the amount of \$11,000, to Design Perspectives, 1167 Hobson Mill Drive, Naperville, IL 60540.
- J. Executive Session: The Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of a Specific Employee or Legal Counsel for the Park District 5 ILCS 120/2(c)(1); Purchase or Lease of Real Property for the Use of the Park District, Including Meetings Held for the Purpose of Discussing Whether a Particular Parcel Should be Acquired 5 ILCS 120/2(c)(5); the Setting of a Price for Sale or Lease of Property Owned by the Park

District 5 ILCS 120/2(c)(6); Pending Litigation or Probable or Imminent Litigation 5 ILCS 120/2(c)(11) Review of Closed Session Minutes

- K. Reconvene to Open Session
- L. Action from Executive Session
- M. Adjournment

NEXT MEETING IS June 18, 2026